

PLEASE SELECT THE VARIETIES NEEDED
AND PROVIDE QUANTITIES FOR **FALL 2019**
AND **SPRING 2020 ADVANCE ORDERS.**

ADVANCE ORDER FORM

FARM/NAME _____

ADDRESS _____

PHONE: _____

ORDER DEADLINE
APRIL 15, 2019

SPRING 2020 ADVANCE ORDER

<u>BARLEY</u>	<u>BU</u>	<u>BAG or TOTE</u>
BOWERS	_____	_____
CONLON(2-row)	_____	_____
RASMUSSEN	_____	_____
KEWAUNEE	_____	_____
PINNACLE(2-row)	_____	_____

<u>OATS</u>		
IDA	_____	_____
HAYDEN	_____	_____
GOLIATH	_____	_____
BADGER	_____	_____
HORSEPOWER	_____	_____

<u>SOYBEANS</u>	<u>Units</u>	<u>BAG or TOTE</u>
VINTON 81	_____	_____
ORG. VINTON 81	_____	_____
POWER D3	_____	_____
MCIA 2323	_____	_____
MCIA 2116 LL	_____	_____
MCIA 2212 LL	_____	_____
MCIA 2314 LL	_____	_____
MCIA 2512 LL	_____	_____
MCIA 2617 LL	_____	_____
MCIA 2917LL	_____	_____
_____	_____	_____

<u>DRY BEAN</u>	<u>Treated</u> <u>(Yes/No)</u>	<u>POUNDS</u>	<u>Bag or Tote</u>
<u>BLACKS</u>			
ZORRO	_____	_____	_____
ZENITH	_____	_____	_____
<u>DARK RED KIDNEY</u>			
MONTCALM	_____	_____	_____
RED HAWK	_____	_____	_____
RED CEDAR	_____	_____	_____
<u>NAVY</u>			
ALPENA	_____	_____	_____
<u>GREAT NORTHERN</u>			
POWDERHORN	_____	_____	_____
<u>OTHER</u>			
SAMURAI	_____	_____	_____
BELUGA	_____	_____	_____
MERLOT	_____	_____	_____
CAYENNE	_____	_____	_____
BELLAGIO	_____	_____	_____
SNOWDON	_____	_____	_____
ROSETTA	_____	_____	_____
_____	_____	_____	_____

FALL 2019 ADVANCE ORDER

<u>RED WHEAT</u>	<u>Pounds</u>	<u>Bag or Tote</u>
HOPEWELL	_____	_____
SUNBURST	_____	_____
MCIA RED DEVIL	_____	_____
MCIA RED DRAGON	_____	_____
MCIA WHALE	_____	_____
MCIA HARPOON	_____	_____
MCIA FLIPPER	_____	_____
STARBURST	_____	_____
MCIA JONAH	_____	_____
<u>WHITE WHEAT</u>		
AC MOUNTAIN	_____	_____
E6012	_____	_____
MCIA VENUS	_____	_____
JUPITER	_____	_____
WHITETAIL	_____	_____

FOR VARIETIES NOT LISTED OR MORE
INFORMATION, PLEASE CALL THE MCIA OFFICE AT
517-332-3546. PLEASE READ TERMS AND CONDITIONS
AND SIGN THE BACK OF THE FORM.

ORDERS CANNOT BE CONFIRMED
WITHOUT SIGNATURE.